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## 1 2 IN THE UNITED STATES DISTRICT COURT 3 FOR THE NORTHERN DISTRICT OF CALIFORNIA 4 5 PAMELA TURNER, No. C 07-04304 WHA 6 Plaintiff, 7 **CLERK'S NOTICE** v. 8 RESCHEDULING NEW UNITED MOTOR MANUFACTURING, **HEARING TIME** 9 Defendant. 10 11 12

(Plaintiff shall serve a copy of this notice on any party in the above-entitled action not appearing on the Notice of Electronic Filing or Other Case Activity and/or the attached Certificate of Service.)

YOU ARE NOTIFIED THAT the Case Management Conference previously set for March 20, 2008 at 11:00 a.m. has been rescheduled for March 20, 2008 at 10:00 a.m., before the Honorable William Alsup. Please report to Courtroom 9, on the 19th Floor, United States Courthouse, 450 Golden Gate Avenue, San Francisco, CA 94102. Not less than seven days prior, counsel shall submit a joint case management conference statement not to exceed ten pages.

Dated: March 17, 2008 FOR THE COURT,

Richard W. Wieking Clerk

TOWN DEAL By: Dawn Toland

Courtroom Deputy to the Honorable William Alsup